

Constituted 1912 Pitman, N.J.

February 2024

Regular Communications Second Tuesdays (Except July & August)

21st Masonic District-Grand Lodge of New Jersey

www.pitmanmasons.org

pitmanmasons@gmail.com

Pitman Lodge #197 Free and Accepted Masons

PO Box 385 Pitman NJ 08071

pitmanmasons@gmail.com

www.pitmanmasons.org



District Lodge Meetings

Mantua: Second Thursday of the month.

Pennsgrove-Excelsior: First Wednesday of the month.

Clarksboro: First Monday of the month.

Williamstown #166: First and third Tuesday of the month.

Woodstown: The first Tuesday of the month.

Pitman #197: The second Tuesday of the month.

February 29, 2024 @ Mantua # 95 Conflict with the 22nd

March 26, 2024 @ Clarksboro #87 GRAND LODGE OF INSTRUCTION.

April 25, 2024 @ Woodstown No. 138

May 23, 2024 @ Williamstown # 166

June 20, 2024 @ Pitman # 197

September 26, 2024 @ Penns Grove Excelsior # 54

October 24, 2024 @ Mantua # 95

November 21, 2024 @ Clarksboro- This is a regular DLI Thanksgiving conflict****

Date for qualification meetings TBA.

There will be 2 mandatory dates for qualification. PM only Oct-Nov

Brethren,

I trust that all is safe and well, hoping all are enduring the cold weather and conditions. Reach out to each other and help one another if needed. This is what we are.

On February 1st there is a blood bank at the lodge. At our stated meeting, we will be opening early to conduct business. Then we will travel to Mantua Lodge to attend Master Masons Night with the Ladies of Fairfield Chapter of Eastern Star. All masons are welcome. ALSO, DON'T FORGET THE MONTHLY BREAKFAST.

"As a final note, remember the first night as masons???

"Let there be light!" The great Creator spoke,
And, at the summons. Slumbering nature woke,
While from the east the primal morning broke,
Back rolled the curtains of night,
And earth rejoiced to see the light.

"Let there be be light" the Master's lips proclaimed,
And heart and hand unite in glad acclaim,
"To hail the enrollment of a Brothers name,
While he beholds with ravished sight,
The glories of the perfect light."

Thomas W. Davis

Fraternally, Kenneth W. Thomas, Worshipful Master Attest: Michael Paris, Secretary

Pitman Lodge 2024 Officers

WM . R.W. Kenneth W. Thomas	. 609-432-9886
SWJoseph Sauro	856-863-1003
JWMichael Paris Jr	856-236-7598
Tres . Keith Sanders PM	856-374-2261
Sec Michael J. Paris, PM	. 856- 881-6312
SDBrian Kane PM	856-419-0626
JD John Young	609-820-9888
SMC . Matthew Johnson	856-417-3591
JMC. James Hall	210-799-8180
SS Girard Falzon	609-647-1806
JS Christian Petty	856-628-6916
Chp Gerald Montgomery	856- 359-6212
MARWilliam McNair	302-740-9430
TLR Michael T. Lowe	. 856- 589-6612
Lodge Trustees	
Matthew Johnson	856-417-3591
Keith M. Lypka	856-361-4625
Thomas Little Sr,	856-881-5535
Building Trustees	

Building Trustees

Vacant

Grand Lodge Officers

Grandmaster of the State of New Jersey

M.W. Leonard Vander Horn

4 Brittany Road

Succasunna, NJ 07876-2036

Cell: 973-886-9486

Email: lvanderhorn@gmail.com

District Deputy Grand Master

RW Thomas G. Rathof

856-981-8844

trathof@gmail.com

District Ritual Instructor

RW Christopher J. Roethke

609-868-1232

croethke21@gmail.com

Sick and Distressed Brothers

If you know of any sick and distressed brothers, or anyone that has passed, please contact our Grand Chaplin(s)

R.W. Keith M. Lypka, 856-361-4625,

keithlypka11@gmail.com

R.W. Lenard Rust, 856-404-3191, lenrust@gmail.com

Living Past Masters

Sharp, Jay H.	1971#	Henry, Frederick B.	2000#
Davis, Alan A.	1976#	Anderson, Allen S.	2003
Thomas, Kenneth W	1978	DiNovi, Joseph A.	2007
Kier, James R.	1981	Thomas, Kenneth W.	2008
Morris, Donald G.	1981#	Thomas, Kenneth W.	2009
Coblentz, William W.	1982	Sanders, Keith S.	2011
DiNovi, Joseph A.	1984	Nesbit, Robert Scott	2012
Schubert, Joseph E.	1984#	Marek, Peter A.	2016
Cooper, Danny L.	1989	Paris, Michael	2017
Stowman, Robert A.	1990	Thomas, Kenneth W.	2018
Leap, Wayne E.	1991	Thomas, Kenneth W.	2019
Eckenroth, Richard L.	1993	Baehr, Vincent L.	2020
Marker, David W.	1994	Baehr, Vincent L.	2021
Dillon, Douglas F.	1997#	Brian M. Kane	2022
Stanger Jr., Hiram	1998	Keith M. Lypka	2023
DiNovi, Joseph A.	1999		
Bradley, Theodore K.	2000		

Lodge Events

Jan. 25th, 2024 DLI: Penns Grove 7PM start.

Feb. 1st, 2024 Blood drive at Pitman Lodge. 1-6PM.

Feb. 10th, 2024 All You Can Eat, Country breakfast. 8-11AM

Adults: \$10, Children: \$5.

Feb. 13th, 2024 Regular Communication. The lodge will seek dispensation to open early so that members can attend the OES Master Mason Night at Mantua Lodge. Please stay tuned for further details. 6:30 PM opening. Also a vote on the budget will be held. Feb. 29th, 2024 DLI, Mantua, 7PM start. (note this is a change from

the usual date).

Lodge Dues 2024

Please use the Paypal link to pay your dues online. Dues For 2024 are \$150, same as last year.



Mission Statement of the Grand Lodge Of New Jersey

Freemasonry promotes a way of life that binds likeminded men with the principles of Brotherly Love, Relief and Truth in order to serve God, Family, Country, Neighbor and Self.

www.newjerseygrandlodge.org

February Masonic Birthdays

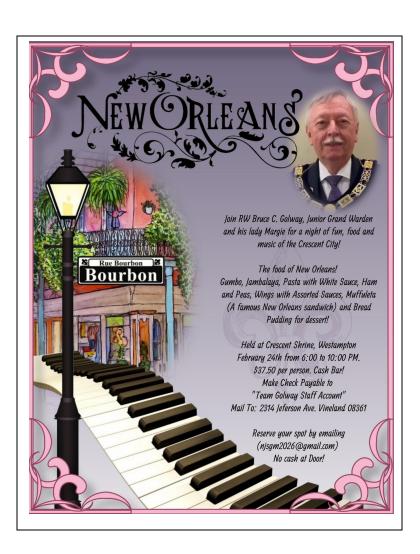
Name	Raised	Years
Frederick J. Bergmann	02-23-1959	65
David S. Burgin	02-28-1992	32
Ronald K. Butcher	02-26-2016	8
William W. Coblentz	02-22-1977	47
Richard C. Dott	02-27-1990	34
Dennis P. Foster	02-26-1980	44
Bruce L. Johnson	02-15-1972	52
David F. Little	02-26-1980	44
Thomas S. Little Jr.	02-26-2022	1
Nicolas C. Lowe	02-23-2010	14

Lodge Reservation Donations

Masonic organizations: \$110 Members of Pitman Lodge: \$250

Non-members with Masonic affiliation: \$300

Non-members: \$350





Fairview Chapter #219 Order of the Eastern Star of NJ Cordially invites you to attend "Master Masons Night"

Tuesday, February 13, 2024 7:30pm at Mantua Masonic Lodge 45 Mantua Blvd., Mantua, NJ 08051

Hosted by Sister Diane Capel, Worthy Matron Brother James Earle, Worthy Patron

A brief business meeting followed by Presentation about West Hill Manor By Joe and Judy Rival Refreshments to follow.

For additional information or to RSVP contact

Diane S. Capel, WM grquebec@hotmail.com 856-478-4086

or

James Earle, WP

James.earle@att.net 856-845-1216





GLASSBORO FOREST #1 TALL CEDARS OF LEBONANON

LADIES NIGHT

SATURDAY FEBRUARY 10, 2024 STARCROSS FIRE DEPARTMENT

4231 TUCKAHOE ROAD

WILLIAMSTOWN, NJ 08094

(GPS-TUCKAHOE RD AT BIRCH AVE, FRANKLIN TWP, NJ)

7 PM TO 11PM, \$30 PER PERSON

Catered Buffet Dinner with Wine and Beer included

Music and Dancing provided

THE MIDNIGHTSUN

Contact WB James Earle- (856) 845-1216, RW Joseph DiNovi- (609) 670-7214

Bro. Keith Lypka- (856) 361-4625, Bro Andrew Zeugner- (609) 875-7910

Proposed Lodge Budget 2024

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Lodge Dues	(155x\$150)	23250.00
Gifts and Don	660.00	
Dividends		2800.00
Interest and o	ther dividends	2720.00
Fund Raisers		6000.00
Breakfast and	dinner income	8000.00
Other Fund ra	isers	2000.00

Total Income \$45430.00

Expenses

Funeral Expenses	100.00
Charity	5000.00
Gifts and Honoraria	400.00
Meeting costs	1000.00
GL Assesment	11850.00
Insurance	2000.00
Admin	5550.00
Utilities	3780.00
Repairs and Maintenance	4000.00
Food(Breakfasts and dinners)	6000.00
Savings and investments	3000.00

Total Expenses \$45430.00

Investments as of Jan 1, 2024

Newfield CD	704.00
NRG Stock, 2 shares	103.00
Newfield Bank, stock 4152 shares	161928.00
Southern Company, stock 1051.769 shares	73750.04
Total investments	236485.44

Grand Master's Reception



Clifton Lodge No. 203

Cordially invites you to attend the official reception of

M.W. Leonard Vander Horn

Grand Master of Masons of the State of New Jersey and Masonic Charity Foundation Chairman

Saturday, March 23rd, 2024
Fellowship Center 1114 Oxmead Road, Burlington, NJ 08016
Social Hour 5:00 pm Dinner 6:00 pm Reception 7:30 pm

Ma	ail To: R.W. William	Anderson 3 Middle Lane East,	Port Murray, NJ 07865
	Questions? Contact R.W. Bil	Anderson @ wie134@gmail.com or (201) 522-6374	Deadline: March 8, 2024
(Checks made payab	le to: "Clifton Lodge No. 203"	No tickets will be issued
	I would like Re	eservations @ \$70 per person Total	Enclosed: \$
	Please write the names of an	y additional guest/attendees that are part of this reser	vation on the back of this form.
	Tables of 10 may be	reserved by listing all the names of those attending	on the back of this form.
Name: _		Guest:	
District	I odae:	Title:	
5.00.00		1100.	
Email:		Phone:	